



# Sikh National Center, Inc.



## LIFE TIME MEMBER APPLICATION 2022

**1. Faith & Commitment:** I declare under oath that I am a Sikh as defined by S.G.P.C., Amritsar, Punjab, India and otherwise qualify to become a Founding Member of Sikh National Center, Inc. ("SNC") under Articles IV & V of its By-laws which I have read, understand, and agree with. I have already contributed as per SNC bylaws the cumulative total funds to qualify which in this year are \$12100 and pledge to continue to support and promote Sikhism and SNC by Tun, Munn, and Dhun. I further agree to abide by SNC's By-laws at all times and generously serve it in the areas of my competencies and interests.

**2. Applicant's Name:** \_\_\_\_\_  
Title  
(Mr., Mrs., Dr.)      First Name      Middle Name      Last Name

**3. Street Address:** \_\_\_\_\_  
Number, Street, Apt.      City      State      Zip Code

**4. Telephones:** (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Mobile/Cell No.      Office No. & Ext.      Home Ph. No.

**5. Quick Mail:** \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Email Address      Fax No.

**6. Personal Data:**      Yes or No      Yes or No      Yes or No  
Age 18 Yrs: Circle      Legal Resident: Circle      Citizen: Circle

**7. Sponsor Member 1.** \_\_\_\_\_  
Member's Name & No.      Member's Signature

**8. Sponsor Member 2.** \_\_\_\_\_  
Member's Name & No.      Member's Signature

**9. Sign and Date:** \_\_\_\_\_  
Normal Signature of Applicant      \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Month/Day/Year

**10. Dues Payment:** \_\_\_\_\_  
Check No./Date/Amount      Signature of SNC's Treasurer

### SNC/GMC's Official Records

(A.) **Qualification Check:** Yes or No \_\_\_\_\_  
Circle One      Signature of GMC's or SNC Secretary

(B.) **Approval:** Approved/Rejected \_\_\_\_\_  
Circle One      Mo/Day/Year      Signature of GMC's President or SNC's Chairman

(C.) **Membership No.:** \_\_\_\_\_  
Assigned Number      Mo/Day/Year      Signature of SNC's Treasurer