



Sikh National Center, Inc.



ANNUAL MEMBER APPLICATION 2022

1. **Faith & Commitment:** I declare under oath that I am a Sikh as defined by S.G.P.C., Amritsar, Punjab, India and otherwise qualify to become an Annual Member of Sikh National Center, Inc. ("SNC") under Articles IV & V of its By-laws which I have read, understand, and agree with. I further pledge to support and promote Sikhism and SNC by Tun, Mun, and Dhun. Thru this application, I hereby commit to pay at least the required Annual Membership Dues as per the SNC By-laws which are \$400 for this year. I will abide by SNC's By-laws at all times, and generously serve SNC in the areas of my competencies and interests.

2. **Applicant's Name:** _____
 Title First Name Middle Name Last Name
 (Mr., Mrs., Dr.)

3. **Street Address:** _____
 Number, Street, Apt. City State Zip Code

4. **Telephones:** (_____) _____ (_____) _____ (_____) _____
 Mobile/Cell No. Office No. & Ext. Home Ph. No.

5. **Quick Mail:** _____ (_____) _____
 Email Address Fax No.

6. **Personal Data:** Yes or No Yes or No Yes or No
 Age 18 Yrs: Circle Legal Resident: Circle Citizen: Circle

7. **Sponsor Member 1.** _____
 Member's Name & No. Member's Signature

8. **Sponsor Member 2.** _____
 Member's Name & No. Member's Signature

9. **Sign and Date:** _____ / / _____
 Normal Signature of Applicant Month/Day/Year

10. **Dues Payment:** _____
 Check No./Date/Amount Signature of GMC's Treasurer

SNC/GMC's Official Records

(A.) **Qualification Check:** Yes or No _____
 Circle One Signature of GMC's Secretary

(B.) **Approval:** Approved/Rejected _____
 Circle One Mo/Day/Year Signature of GMC's President or SNC's Chairman

(C.) **Membership No.:** _____
 Assigned Number Mo/Day/Year Signature of SNC's Treasurer